



## Pulse Meetingorganized by Hill County, Montana and Montana State University Extension Friday, January 13, 2017

9:00 AM Pulse Diseases (Dr. Mary Burrows): the top ten pulse diseases affecting Montana this past growing season and also some key diseases found in Hill County which will also include identification and control options.

10:00 AM Pulse Fertility (Dr. Clain Jones): discussing when pulse plant physiology and corresponding stage as to when they start fixating nitrogen. Discussion will include why soil testing, starter fertilizer, and inoculant amounts are important.

11:00 AM Montana Market Update (Treston Vermandel): will discuss pulse acres in Montana, outlook for pulse production in Montana, marketing suggestions, and different marketing approaches.

12:00 PM Social Networking Lunch

1:30 Pulse Entomology (Drs. Gadi VP Reddy and Govinda Shrestha) Pulse entomology update featuring insects found in the triangle area with new scouting techniques, samples, identification, and control options. Drs. Reddy and Shrestha will also give a research update from Western Triangle Research Center regarding pulse insects.

2:30 PM Pulse Management (Peggy Lamb) Peggy will be sharing her knowledge in this quick session regarding seeding, spraying, and harvest pulse crops and notes regarding peas, lentils, and chickpeas she has picked up along the way.

3:00 Pulse Panel

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## The Big Sandy Mountaineer -

## **Green Acres**

By Tyler Lane

Upcoming Extension Cropping Seminars for JanuaryGolden Triangle Cropping Seminar

Montana State University Extension will host the annual Cropping Seminar series January 9-12, 2017, in Fort Benton, Chester, Shelby, Cut Bank, Choteau, Conrad, Stanford, and Great Falls. Topics will include pest identification, the top ten habits of profitable farmers, cereal variety trial updates from the local research centers, and control of ground squirrels, gophers and voles in crop settings. No pre-registration is required, and all producers are encouraged to attend. All morning seminars begin with registration at 8:30 a.m., and presentations start promptly at 9 a.m. The day's seminar should conclude by 3 p.m. Pesticide points will be available. Dates, locations, and contact numbers for each Cropping Seminar are listed below.

The Big Sandy Mountaineer | P.O. Box 529, • January 9: Fort Benton, Ag Center, 1205 20th Street, Tyler Lane, 622-3751. Stanford, City Hall, 102 Central, Katie Hatlelid, 566-2277. Big Sandy, MT 59520

• January 10: Shelby, Comfort Inn Conference Room, 455 McKinley Ave., Kim Suta, 424-8350, Chester, Our Savior's Lutheran Church Fellowship Hall, 10 E. Madison Ave., Jesse Fulbright, 759-5625.

Ph: (406) • January 11: Cut Bank, Voting Center, 913 Railroad St., Kari Lewis, 873-2239, Conrad, Pondera Shooting Sports Complex, 972 Granite Rd., Shaelyn Meyer, 271-4054378-2176 |

• January 12: Chouteau, Stage Stop Inn, 1005 Maine Ave. N., Brent Roeder, 466-2491, Great Falls, Montana ExpoPark's Gold Buckle Room in the Paddock Club, 400 3rd St NW, Rose Malisani, 454-6980 ext. 305

bcjnews@itstriangle.com

Farmer Initial Pesticide Training in HavreWhen: Tuesday, January 10, 2017Time: 8:30 AM until 4:30 PM (Lunch will be provided) Content and information copyright K Hanson 5, Inc.

Where: MSU Northern Ag Research Center Meeting Room - Havre, MontanaFee: \$35 -- after December 23rd the Fee is \$45<sub>Rendered 12/30/2016 20:58</sub>

Topics: - Noxious Weeds and Ground Squirrel Control, Your Pesticide License and Label, Laws and Regulations, Pesticide Safety, Pesticides in the Environment, Integrated Pest Management, Calibration and Applicator Math.

Contact: Nicole Gray, MSU Hill County Extension, 265-5481Pulse Meeting in HavreWhen: Friday, January 13, 2017

Time: 9:00 AM until 4:00 PM with a Social Networking Lunch at 12:00 NoonWhere: MSU Northern Ag Research Center Meeting Room - Havre, Montana

Fee: \$35 -- after December 23rd the Fee is \$45

Topics: - Pulse Diseases, Pulse Fertility, Montana Market Update, Pulse Entomology, Pulse Management and a Pulse Panel, and a North Central Montana Pulse Buyers Social Lunch

You will earn: Three private and commercial pointsContact: Nicole Gray, MSU Hill County Extension, 265-5481